



Town Hall  
WORTHING

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Dear Councillor

**Simultaneous Meetings of the Cabinet of Worthing Borough Council and the Policy and Strategy Committee of Adur District Council**

There will be simultaneous meetings of the Cabinet of Worthing Borough Council and the Policy and Strategy Committee of Adur District Council on **Thursday 15 March 2007 at 7.00 p.m.** at the Town Hall, Worthing.

Yours sincerely

A handwritten signature in black ink that reads "Ian Lennie". The signature is written in a cursive style with a horizontal line underneath.

Interim Chief Executive

## A G E N D A

1. **Declarations of Interest/Substitute Membership**

Members and Officers are invited to declare any interests in relation to matters appearing on the agenda.

Adur District Council only – any substitute Members should declare their substitution.

2. **Questions and Statements from the Public**

Members of the public are invited to ask questions or make statements about any matter for which Adur District Council has a responsibility or which affects Adur District. They are invited to ask questions about any matters for which the Worthing Borough Council Cabinet is responsible.

(**Note:** Question time will operate for a maximum of 15 minutes).

3. **Minutes/Record of Decisions**

To confirm the Record of Decisions and minutes of the simultaneous meetings held on 27 February 2007, copies of which have been previously circulated to the respective Council memberships.

4. **Items Raised Under Urgency Provisions**

To consider any items determined as urgent by the Chairmen.

5. **Adur and Worthing Partnership Strategy - High Level Business Case and Possible Single Officer Structure**

To consider the attached report of Adur and Worthing Partnership Management Board.

(**Note:** Please retain this report for consideration at Worthing's Council Meeting on 27 March and Adur's on 29 March).

6. **Local Government (Early Termination of Employment) (Discretionary Compensation) Regulations: Options Report for Worthing Borough Council and Adur District Council**

To consider the attached joint report of Officers concerning the implications of these new regulations.

**Ward(s)**

**N/A**

**N/A**